

RECEIVED

2013 JUN -5 AM 9:05

**FEC FORM 2
STATEMENT OF CANDIDACY**

1. (a) Name of Candidate (in full) GEORGE J KELLY JR.		FEC MAIL CENTER	
(b) Address (number and street) 239 W PEARL STREET		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code BUTLER, PA 16001		2. Identification Number HOPA03271	
4. Party Affiliation REPUBLICAN PARTY		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
5. Office Sought HOUSE		6. State & District of Candidate PA 03	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) MIKE KELLY FOR CONGRESS
(b) Address (number and street) PO BOX 476
(c) City, State, and ZIP Code LYNDORA, PA 16045

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) KELLY-THOMPSON VICTORY FUND
(b) Address (number and street) 678 ST REGIS BLVD
(c) City, State, and ZIP Code HUDSON, OH 44236

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date

5-30-13

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5437g.

--	--	--	--	--	--	--	--

FEC FORM 2 (REV. 12/2008)

13031073778

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
---	-----------------

<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 5/31/13
---	-----------------------

<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
--	------------------

<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	

<input type="checkbox"/> USPS Express Mail	Postmarked
--	------------

<input type="checkbox"/> Postmark Illegible	
---	--

<input type="checkbox"/> No Postmark	
--------------------------------------	--

<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	

<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
--	-----------------

<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
---	-----------------

<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
---	-----------------

<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
---	-------------------------------

JmW

PREPARER

(3/2005)

6/5/13

DATE PREPARED

13031073779